

# TOWN OF LOCHBUIE NEWSLETTER

NOVEMBER 2022

## Mayor & Board of Trustees

Mayor Michael Mahoney

720-421-7446

[mmahoney@lochbuie.org](mailto:mmahoney@lochbuie.org)

Mayor Pro-Tem David Ott

303-656-6636

[dott@lochbuie.org](mailto:dott@lochbuie.org)

Trustee Dawn Coen

720-909-3151

[dcoen@lochbuie.org](mailto:dcoen@lochbuie.org)

Trustee Jamie Jeffery

[jjeffery@lochbuie.org](mailto:jjeffery@lochbuie.org)

Trustee May Wescott

720-523-3132

[mwescott@lochbuie.org](mailto:mwescott@lochbuie.org)

Trustee Jacklyn White

303-330-2323

[jwhite@lochbuie.org](mailto:jwhite@lochbuie.org)

Trustee Walter Van Lue

[wvanlue@lochbuie.org](mailto:wvanlue@lochbuie.org)

**Town Hall Phone: 303-655-9308**

**Monday—Thursday**

**7 am—6 pm**

**Police Records: 303-659-1395**

**Monday—Thursday**

**7 am—6 pm**

**After hours Public Works:**

**303-990-5327**

**[www.lochbuie.org](http://www.lochbuie.org)**

**Follow us on Facebook!**



Come and Join us for the

## *MAYOR'S MINGLE*

Second Tuesday of every month

Next mingle: Tuesday, November 8,  
2022

from 6 PM—7 PM

Please join Mayor Mahoney at Town Hall for the Mayor's Mingle! We invite you to come share with him your thoughts, concerns, and ideas while enjoying refreshments!



### Important Dates:

#### November 2022

1—Regular Board of Trustees Meeting @ 6:30 p.m.

3—Lochbuie Municipal Sewer Board @ 6:30 p.m.

8—Mayor's Mingle

9—Utility Disconnect Day

14—Recycle

15—Utility Bill Due Date

15—Municipal Court @ 8:30 a.m.

15—Regular Board of Trustees Meeting @ 6:30 p.m.

24—Town Hall Closed for Thanksgiving

28—Recycle

### Xpress Billpay for Utility Notifications and Payment

If you are looking to keep track of your utility bill online, you can sign up for an account with Xpressbillpay.com. There are no extras fees to create an account, or to make online payments. You can set up autopay, make one time payments, and sign up for paperless billing. If you are not interested in making online payments, you have the option to create an account and sign up for email statements. This way, you will be notified of your bill amount on the first business day of the month, before you receive your paper statement in the mail. If you have questions about setting up an account with Xpress Billpay, please call 800-768-7295.

### Lochbuie Community Survey Key Findings

Earlier this year, a Community Survey was distributed to residents in an attempt to gather their opinions on the Town as it is now and their thoughts and ideas about future growth of Lochbuie. The company who created the survey, Corona Insights, gave a presentation at a Board of Trustees meeting in July, and key findings from the results were shared. The third key finding was:

- The majority of the residents use the Town newsletter as the main way they stay informed with Town news. Many noted that the newsletter is their preferred method, as well.



## **November 8, 2022 Election Information**

For the election this November, ballots have been mailed out, and polling places will be open on November 8, 2022 for in person voting. Below are some voting locations for Weld and Adams Counties.

### **Weld County**

Polling laces near Lochbuie:

Ft. Lupton Recreation Center: 203 S Harrison Ave., Ft. Lupton, CO 80621

Hudson Town Hall: 50 S Beech St, Hudson, CO 80642

Ballot Drop Boxes

Lochbuie Town Hall: 703 County Road 37, Lochbuie, CO, 80603

### **Adams County**

Polling places near Lochbuie:

Adams County Government Center: 4430 S. Adams County Pkwy, Brighton, CO, 80601

Riverdale Regional Park: 9755 Henderson Rd., Bldg. 1. Brighton, CO, 80601

Ballot Drop Boxes

Adams County Government Center: 4430 S. Adams County Pkwy, Brighton, CO 80601.

Adams County Justice Center: 1100 Judicial Center Drive, Brighton, CO, 80601

Brighton City Hall: 500 S. 4<sup>th</sup> Ave, Brighton, CO, 80601

## **Note from Hudson Public Library**

The holiday season is upon us and I don't know about you, but it's going to be the best kind of chaos here at the library for the next two months! Check out all of the programs we are offering at the Hudson & Keenesburg locations, for all ages, this month at <https://thehudsonpubliclibrary.org/> or our Facebook Page (Hudson Public Library (CO)).

### **NOVEMBER HIGHLIGHTS INCLUDE:**

- Holiday Treasures 2nd annual craft show: November 18 at Hudson Library 9am-6pm (Family Event).
- Holiday Treasures 2nd annual craft show: November 19 at Hudson Library 9am-4pm (Family Event).
- Town of Hudson Holiday Parade: December 2<sup>nd</sup> at 6pm
- Christmas in Keenesburg: December 3 from 2pm-5pm
- Christmas in Keenesburg Parade: December 3 at 5:30 pm

At our public libraries we have a varied collection of Adult, Teen & Children's Books. In addition, we have a Create HQ (makerspace), DVDs, Audiobooks, and many items available to download and/or stream on electronic devices. Computers are available for public use, along with free Wi-Fi access, copying, faxing, and scanning. If you have any questions, feel free to call us at [303-536-4550](tel:303-536-4550).



**Carryout Bag Fee Begins January 1, 2023**

The Town wants to educate both its residents and businesses concerning the Carryout Bag Fee which is set to go into effect on January 1, 2023. The following information was taken from the Colorado Department of Revenues Taxation Division site. For more details visit: <https://tax.colorado.gov/carryout-bag-fee>

**About the Carryout Bag Fee**

In 2021, the Colorado General Assembly enacted [House Bill 21-1162](#). Beginning January 1, 2024, the act prohibits stores and retail food establishments from providing single-use plastic carryout bags to customers. Certain retail food establishments, and small stores that operate solely in Colorado and have 3 or fewer locations, may provide single-use plastic carryout bags.

Between January 1, 2023, and January 1, 2024, a store may furnish a recycled paper carryout bag or a single-use plastic carryout bag to a customer at the point of sale if the customer pays a fee of 10 cents per bag or a higher fee adopted by the municipality or county in which the store is located. On and after January 1, 2024, a store may furnish only a recycled paper carryout bag to a customer at the point of sale at a fee of 10 cents per bag or a higher fee imposed by the municipality or county in which the store is located.

A store is required to remit, on a quarterly basis beginning April 1, 2024, 60% of the carryout bag fee revenues to the municipality or county within which the store is located and may retain the remaining 40% of the carryout bag fee revenues.

The carryout bag fee does not apply to a customer that provides evidence to the store that the customer is a participant in a federal or state food assistance program.

The act does not apply to materials used in the packaging of pharmaceutical drugs, medical devices, or dietary supplements or any equipment or materials used to manufacture pharmaceutical drugs, medical devices, or dietary supplements.

**Building Statistics—September 2022**

New Residential— 0      One Stop— 12  
Residential Alteration— 8      Commercial (Misc.) - 0

**Street Light Outages**

If you are driving or walking through town and notice there is a street light out, you can report the outage on the United Power website. We encourage you to do this, especially during the darker winter months! On the website, it will ask you to identify where the light is and the nearest streets to the light pole so that United Power can get out to replace the light as soon as possible. Here is a link to United Power’s website:

<https://www.unitedpower.com/form/report-street-light-problems>

**Household Hazardous Waste Disposal**

When clearing out your garage or cupboards at home, do you ever come across a bottle that is marked “poisonous” or “hazardous”? If so, Weld County can help! Weld County offers useful information on how to dispose of these products. On their site, they offer information such as hours and locations you can bring hazardous items, information on their product reuse program, and what types of wastes are accepted and not accepted. The website is linked below:

<https://www.weld.gov/Government/Departments/Health-and-Environment/Environmental-Health/Household-Hazardous-Waste-Disposal>