# Town of Lochbuie Newsletter 🕔 February 2020



#### **Mayor & Board of Trustees**

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### The Mayor's Corner

Fellow Lochbuians-

It is already February? How did that happen?

The Town Board is back in the swing of things, and we had a busy first month of 2020.

First, regarding the status of the ongoing construction project on County Road 2, the contractor hired to complete the widening and rebuild informs us that work will resume in March 2020. The contractor hired to complete the new round-a-bout will similarly begin work in late February or early-March 2020.

Please know that the Board understands and shares your frustrations about the numerous delays in the completion of this project. You can rest assured that the entirety of the Town's portion of the CR2 project, including the new round-a-bout, will be completed before the end of 2020, likely in the early fall. We anticipate that the developer's portion of the CR2 project (west of Homestead Avenue) will follow shortly thereafter.

Second, at the February 4 regular meeting, the Board is considering an ordinance concerning new oil and gas regulations within Town limits. Anyone interested in hearing about the proposed regulations and/or interested in providing relevant feedback is welcome to attend (as always).

Third, the Board recently set a list of tentative dates for the Town's various 2020 events, including several events that the Town is co-sponsoring with Brighton. Finalized dates and further details will follow as each event draws near.

Here are the dates, times, and locations:

- Tuesday, March 31 (6pm) State of the Town Address (Lochbuie Town Hall)
- Saturday, April 4 (morning) Egg Dash (Brighton Rec Center Park)
- Saturday, May 30 (3-4pm) Ice Cream Social #1 (park to be announced)
- Saturday, June 6 (evening) Lochbuie Oasis Night #1 (Brighton Oasis Waterpark)
- Saturday, June 27 (3-4pm) Ice Cream Social #2 (park to be announced)
- Saturday, July 25 (3-4pm) Ice Cream Social #3 (park to be announced)
- Saturday, August 8 Sunday, August 9 Camp-Out (Brighton Rec Center Park)
- Saturday, August 15 (evening) Lochbuie Oasis Night #2 (Brighton Oasis Waterpark)
- Saturday, September 26 (evening) Community Appreciation Day (Leo Sachs Park)
- Tuesday, November 3 (all day) Election Day (including Town Board elections)
- Saturday, November 21 (morning) Turkey Trot (Brighton Rec Center Park)
- Tuesday, December 1 (6:30pm): New Town Board Members Sworn-In

That summarizes the biggest recent happenings. As always, do not hesitate to contact me or any of the members of the Board with your questions, comments, or concerns.

Thank you, Jacob R. Lofgren, Mayor jlofgren@lochbuie.org

Mark your calendars!

Pet Vaccination Clinic ■ Saturday, May 2 ■ 9:00AM—12:00PM

Town Hall ■ Building B

Dog licenses will be available during the clinic hours.





#### Sewer Rate Established — January through March 2020

As a reminder... your annual sewer rates are based and calculated on the average water usage during the months of **January**, **February** and **March**.

Have you noticed any street lights out?

If so, please contact **United Power** for repair at **303.637.1300** or submit online using the following link: <a href="http://www.unitedpower.com/report-street-light-problems/">http://www.unitedpower.com/report-street-light-problems/</a>



#### WCR 2 UPDATE

The Weld County Road 2 construction project is currently suspended due to winter weather. All asphalt plants are closed until March 1, 2020. Once warmer temperatures permit, the paving and reconfiguration will resume. Neither paving nor concrete are typically installed during winter months due to overnight low temperatures, frost and minimal production hours. Upon the completion of sidewalk and bottom lifts, top lifting will begin, (assuming temperatures support required specifications) then completion with signage, striping and landscaping. The existing asphalt will be removed from the remainder of phase 2, the excess materials will be excavated, road base will be imported and the remainder of the bottom lifts will be paved. Sidewalk installations and other concrete work will also continue. The project is scheduled to be completed by the end of April/first of May, weather permitting.



SPEED LIMIT 25

### **Speed Limit Changes**

As you may have recently observed, new speed limits are now in effect within the Town Limits in compliance with the Town ordinance adopted May 7, 2019 (Ordinance 2019-640 Section 2 (3)(a) .

New signs are currently being installed.

Please note... the speed limit is 25 MPH on all Town streets UNLESS OTHERWISE POSTED!

Continue to use caution when traveling through construction zones (35 MPH) and schools zones (15 MPH), where fines are DOUBLED.



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
You can't blame gravity for falling in love — Albert Einstein						1
2	3	4 Town Board Meeting 6:30 PM	5 WATER SHUT OFF  (Delinquent Accounts)	6	7	8
9	10	Town Board Work Session 6:30 PM (Water Capital Improvement Project)	12	13	Municipal Court 8:30 AM	15
16	17 President's Day Town Offices Closed	Utility Bills Due  Town Board Meeting 6:30 PM	19	Water Meter Reads	21	22
23	24	25	26	27	29	29

## XCEL ENERGY PIPELINE REPLACEMENT

Beginning in early February, Q3 Contracting (on behalf of Xcel Energy) will be replacing a section of the pipeline that brings natural gas to your home and neighborhood. This is a part of Xcel Energy's Residential Gas Service Replacement Program – a statewide program to modernize infrastructure, improve service reliability and maintain the safety and integrity of the natural gas system. This project is anticipated to be completed by mid-May, however inclement weather and other circumstances may cause delays.

The section that will be replaced is along Weld County Road 37 from Johnson Farm (north of Weld County Road 4) to east 168th Avenue. To reduce overall construction impact, much of this work will be done through underground drilling or boring in streets. Some work may also occur on side and adjacent streets in and some yards. If the pipeline to your home needs to be replaced, work must be done in your yard in order to perform the work. If it is necessary to work on your property, you will be notified and landscaping will be restored to its pre-construction state. Additionally, if your gas meter is located inside your home or business, it must be moved to an outside location to meet industry standards. If this is the case, you will be notified directly.

For questions or concerns regarding this project, you may contact Josh McCann (Q3 Contracting) 24/7 at: 303.996.3544 or you may contact Xcel Energy directly at 1.800.895.4999.

For additional information about this work, visit the "Residential Gas Service Replacement Program" page located at: <a href="www.xcelenergy.com/naturalgasprojects">www.xcelenergy.com/naturalgasprojects</a>. You may also send an email to: <a href="mailto:infocolorado@excelenergy.com">infocolorado@excelenergy.com</a> if you have questions, comments or concerns.

Please reference ID#103747352 to identify this project if contacting Q3 or Xcel Energy



Mark your calendar - free to residents!
Waterwise Landscaping Seminar
April 13, 2020 6:00PM-8:00PM
Lochbuie Town Hall

\$25 OFF YOUR WATERWISE GARDEN!

# Garden In A Box

Plant a new perspective.



SAVE WATER EASILY

Specially selected xeric (low water) plants help you save around 1,000 gallons of water compared to a traditional grass lawn.



NO GREEN
THUMBS REQUIRED

Use the simple plant-by-numbers maps and plant care guide for a low-water garden that's as simple as it is beautiful.



INSTANT CURB APPEAL

Using starter plants and not seeds, Garden In A Box is a quick way to add a pop of color and beauty to your yard.



PROFESSIONAL DESIGN WITHOUT THE COST

Professionally designed for Colorado yards and starting at just \$109, there's not another solution that's so beautiful AND affordable.



ATTRACTS THE "LOCALS"

Your colorful gardens will attract pollinators like butterflies and bees, helping spread the love throughout your neighborhood!

# BUY IT. PLANT IT. ENJOY IT.

Order your own low-water garden kit starting on **Monday, March 2<sup>nd</sup>, 2020** and start saving water in just three easy steps!







ResourceCentral.org/gardens 303-999-3820 x222

Order your Garden In A Box in March!



